



AGENDA

CABINET

Monday, 13th October, 2014, at 10.00 am
Darent Room, Sessions House, County
Hall, Maidstone

Ask for:
Telephone:
Email:

Louise Whitaker
Tel:(01622)694433,
louise.whitaker@kent.gov.uk

Cabinet Membership:

Mr P Carter, CBE, Leader (Chairman), Mr J Simmonds, MBE, Deputy Leader, Mr D Brazier, Mr G Cooke, Mr M Dance, Mr G Gibbens, Mr R Gough, Mr P M Hill OBE, Mr P Oakford and Mr B J Sweetland

Tea & Coffee will be available 15 minutes before the meeting.

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Introduction/Webcasting
2. Apologies
To receive any apologies for absence and notifications of substitutions
3. Declaration of Interests by Member in Items on the Agenda for this meeting
To receive any declarations of interest from members in relation to items on the agenda. Members are reminded to specify the nature of the interest and the item to which it relates.

4. Minutes of the Meeting held on 15 September 2014 (Pages 3 - 8)
To agree the minutes of the meeting of 15 September 2014 as a correct record.

5. Education Commissioning Plan (Pages 9 - 166)
To receive a report of the Cabinet member for Education and Health Reform seeking agreement of the Commissioning Plan for Education Provision 2015-19

6. Cabinet Report Health Needs Service Report (Pages 167 - 194)
To receive a report of Cabinet Member for Education and Health Reform updating members on the implementation of the Review of Pupil Referral Units for pupils with Health Needs and seeking agreement of a new KCC Policy on Supporting Pupils with Medical Conditions (including Mental Health Needs).

7. Budget Monitoring Report (Pages 195 - 328)
To receive a report of the Deputy Leader & Cabinet Member for Finance and Procurement setting out financial monitoring information since the last Quarterly Report was received.

8. Christmas and New Year 2013-14 - Storms and Floods - Progress report (Pages 329 - 344)
To receive a report of the Cabinet Member for Communities providing a further update of the work that has been undertaken since the flooding at Christmas 2013 / New Year 2014.

Peter Sass
Head of Democratic Services
Friday, 3 October 2014

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.